Let’s turn our hearts to the Lord in prayer.

**Father,**

*We pray that as we turn to your Word today You would open up the eyes of our hearts and enable us to see what the natural eye cannot see; we ask You to bring a revelation to us that causes the hope of glory to fill us so powerfully that we live vibrantly now. In Jesus’ name, Amen.*

**ACTS CHAPTER FOUR**

1 The priests and the captain of the temple guard and the Sadducees came up to Peter and John while they were speaking to the people. 2 They were greatly disturbed because the apostles were teaching the people and proclaiming in Jesus the resurrection of the dead. 3 They seized Peter and John, and because it was evening, they put them in jail until the next day. 4 But many who heard the message believed, and the number of men grew to about five thousand.

**Jesus, Messiah**

Isn’t this an intriguing text? I have read it many times, so I was not surprised that large numbers of people were following Peter and John, or that so many were being converted, for we see that elsewhere in the Scriptures. Neither was I surprised that Peter and John had such boldness to speak to the people, nor that they were disturbing order.

But I was surprised by what Peter and John were proclaiming, for they were not only proclaiming the resurrection of Jesus; they were saying that in Jesus was the resurrection of Christians from the dead. That was very upsetting to the priests, the Sadducees and the captain of the temple guard. It wasn’t that the Hebrew people didn’t believe in the resurrection of the dead. They did believe in the resurrection of the dead, but that it would occur only after the coming of the Messiah. So in announcing the resurrection of the dead, every Jewish person knew that Paul and John were therefore saying that Jesus was the Messiah.
Christians, you will return to this Earth. It won’t be by reincarnation, but by resurrection. You will live on a new Earth, united with a new Heaven. And you will have a new, glorified body that is above and beyond what you could ask or think.

A Resurrection Sermon

It also intrigues me that as a result of their proclaiming and preaching a sermon about the resurrection of the dead, so many thousands of people were coming to Christ. That amazes me because I don’t think I’ve preached or heard a sermon about the resurrection of the dead other than at a funeral. I attended two different events this week and I have been greatly blessed. The first was the National Religious Broadcasters’ convention, where there were many wonderful speakers and events, but nobody spoke on the resurrection of the dead. Then I attended the New Canaan Society men’s retreat. There were great speakers and seminars there also, but again, nobody spoke about the resurrection of the dead.

Peter and John preached about the resurrection of the dead and as a result, they were imprisoned. Yet many came to Christ, and the number of believers grew to five thousand. Maybe we’ve been missing something in not preaching the resurrection of the dead!

Views of the Afterlife

Throughout the history of humanity people have had many different viewpoints about the afterlife. Sociologists have shown that almost every culture, at every time, in almost every place has had some kind of belief in an afterlife. C. S. Lewis wisely told us that if we have a desire for something other than this world, then the best and most obvious reason for that desire is that something does exist beyond this world. The idea is similar to the hunger of a baby for milk. That hunger is evidence that milk must exist, because even though the baby doesn’t know that milk exists, the hunger points to it. So we long for something beyond this world because we were made for something that is beyond this world, and our hunger points to it.

I was amused by an account of a contest to find the best known psychological scam. It was dubbed Scamarama, and was conducted several decades ago by Psychology Today magazine. The grand prize was awarded to an ad that said:

Wish you were born rich? Now you can be! If you are one of the growing millions who are convinced of the reality of reincarnation, here’s a once-in-a-lifetime offer!

First, leave us ten thousand dollars or more in your will. After you pass away, our professional medium will contact your spirit in the other world. Then you tell us when you’re coming back and under what name. Upon your return, we regress you, at age twenty-one through hypnosis to this lifetime and ask you for your seven-digit account number.

Once you give us the number, we give you a check—on the spot—for your original investment plus interest! The longer you’re gone, the more you will receive! You may come back to find yourself a billionaire!

This next line is my favorite:

Show your future self how much you care—leave a generous ‘welcome back’ present. We’ll take care of the rest.

Are you ready for some good news?

Christians, you will return to this Earth. It won’t be by reincarnation, but by resurrection. You will live on a new Earth, united with a new Heaven. And you will have a new, glorified body that is above and beyond what you could ask or think.

In Randy Alcorn’s excellent book on Heaven, he states:
Conversion does not mean eliminating the old but transforming it. Despite the radical changes that occur through salvation, death, and resurrection, we remain who we are. We have the same history, appearance, memory, interests, and skills. This is the principle of ‘redemptive continuity.’ God will not scrap his original creation and start over. Instead, he will take his fallen, corrupted children and restore, refresh, and renew us to our original design.

I have been meditating on the Scriptures about Heaven, death and resurrection for two weeks now, and when I read that particular Alcorn paragraph, I began to weep for joy, and I asked myself why it had touched me so deeply. I have begun to understand why, and I would like to share it with you in the hope it may touch you as well.

**MISGUIDED THINKING**

The Bible teaches the resurrection of the body, and our understanding of that must begin with clearing up and clearing out some wrong thinking. Many have a misguided view that has come to us as much through the pervasive influence of Greek philosophy as it has through biblical thinking.

**Reincarnation**

Reincarnation is one relatively common viewpoint, that after the death of the physical body, the soul returns to inhabit another form, and this cycle is repeated again and again as the soul strives for perfection.

**Immortality of the Soul**

Some view the afterlife from the perspective of the immortality of the soul, that essentially we begin as a disembodied soul and God then incorporates that soul into a baby. We live here for a while, then slough off this body of decay, and then that soul goes to live with God.

**Physical vs. Spiritual**

Much of that kind of thinking emerged from the belief that the body we now have is bad and it needs to be sloughed off, whereas matters of the spiritual are good. This is totally unbiblical. The Scriptures ever speak of the physical or material as bad or inferior to the spiritual.

This concept is rooted in the ancient Greek philosophy of Plato, that all visible, material objects were only shadows and copies of pure, invisible ideal forms. That essentially evolved into the concept that the physical was of no value and the spiritual was of extreme value.

So sometimes we read texts like Philippians 1:21, where Paul was talking about how it would be gain to die and be with Christ, or 2 Corinthians 5:8, where he said we would rather be away from the body and at home with Christ, and we interpret them to mean that the body may not be good. We know how sinful and corrupt we have been, and we cannot wait until we are purely spiritual.

Other viewpoints incorporate ideas of death as the end of all existence; of a ghostly afterlife for everyone in a dark, gloomy underworld; and of death changing nothing at all. But none of this thinking is consistent with the glorious picture the Word of God provides for us as believers.

**WONDROUS EVENTS**

The Scriptures speak of two different events which are essential to our biblical understanding of life beyond this life.

**At The Moment of Death**

The beginning point of understanding the Christian view of Heaven is that the Scriptures are clear that when we Christians die, we immediately enter Heaven and are in the presence of God.

Jesus talked to the thief on the cross and said, *Today you will be with me in Paradise.*

Paul, when thinking about the prospect of being martyred, said that to die is to gain, because he was speaking of then being in the immediacy of Christ.
When Jesus spoke to the Sadducees about the resurrection, He said, *But about the resurrection of the dead*—have you not read what God said to you, *I am the God of Abraham, the God of Isaac, and the God of Jacob’? *He is not the God of the dead but of the living.*

And John on the Isle of Patmos had a vision in which he saw saints that were gathered with angels and archangels in Heaven, glorifying God.

**At The Day of Christ**

So Christians do upon death go immediately into the presence of God in Heaven. But the Scriptures also clearly teach that this current Heaven is not the consummation of all things. On the day Christ returns to Earth—the Day of Christ—the dead in Christ will be resurrected. It is in that certainty that when we conduct a burial service, we say in committing a body to the ground, *...in sure and certain hope of the resurrection of the dead; and when we speak the Apostles’ Creed, we say, I believe in the resurrection of the dead.*

**Resurrection Bodies**

A time is coming when God will renew the Earth, the Heavens and every one of us in a resurrected form. However He is going to do this, we can only imagine. But in the same way that God created Adam out of the dust, By the power of God He will resurrect us out of the dust that we returned to when we died. We are not like hermit crabs that leave behind their shells!

Although we are only given glimmers of the nature of Jesus’ resurrected body, those glimmers help us see dimly some of the nature of our own resurrected bodies.

**The Selfsame Body**

The tomb where Jesus had been laid was empty on the third day because Jesus was raised from the dead in His selfsame body. There are some mysteries about that resurrected body, but it was Jesus’ body. They found a shroud, but they didn’t find Jesus.

**A Physical Body**

He ate fish and He invited people to touch Him and interact with Him. His was a body of flesh.

**A Glorified Body**

Yet at the same time, Jesus evidently was able to appear instantly in the presence of His disciples. And it will be likewise for you and for me. Jesus was the firstfruits of the resurrection, and that means He was a sample of what is to come. Isn’t this picture altogether more glorious and hopeful than one of being an ethereal ghost floating around on a cosmic cloud? That’s not exciting. But a picture of being like Jesus, raised from the dead, still being Jesus, still being able to enjoy fellowship, laughter and feasting, yet, having some of the limits removed from His physical being–glorified–now that’s an exciting thought!

**Blessings**

**In The Resurrection of the Body**

So why was I so blessed by my meditation on the resurrection of the body?

**The resurrection of the dead affirms the goodness of God and of all He has created**

I was blessed in the first place because the resurrection of the body affirms the goodness of God and the goodness of His creation. God created everything that exists out of nothing. Because He is God, He did not need anything in order to create. Then, after each day of creation He said, *It is good,* but when He had finished creating humanity, God said, *It is very good.*
If God says something is good, it is good, and He has never changed His mind about the goodness of what He created. Sin has corrupted the world and brought into it a state of confusion and decay, but the creation itself is God’s good creation. And all of us, sin corrupted as we are, are God’s good creation. His desire is not to discard us, but to make us what we were created to be. What a huge difference that is! It means that our physical body, with all its limitations, is good. It is good.

God loves your spirit. He loves your heart. And He loves your body. That is why Jesus cared so much about healing people. Jesus doesn’t see an old nasty body that you should be eager to get rid of. No. He loves your body. It is good.

Notice that God didn’t just breath a spirit into the earth when He created Adam. He made a body and breathed a spirit into it. There never was a spirit on the earth before there was a body on the earth. The body and the spirit are one. And it is good. That blesses me.

The resurrection of the body assures us that God will complete the good work He began

And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

Philippians 1:6 (ESV)

The resurrection of the body blesses me further because it assures me that God isn’t an inventor whose invention has proved to be a dud that can’t be useful, or that God needs to discard me and replace me with something else. It assures me that God has not been thwarted by all of the corruption and deception of Hell; that God’s purposes will not be thwarted by any extent of human sin or depravity; that God is bigger and better than that.

What God has begun as something good, He will be able to continue as something that is glorified. The picture in the New Testament is of a good work that began from eternity and is moving towards a culmination, a completion, a finishing at the day of Jesus Christ. This is what Paul was talking about in Philippians, and if you want to know yourself to be a conqueror, it begins at Romans 8:28:

28 And we know that in all things God works for the good of those who love him, who have been called according to his purpose. 29 For those God foreknew he also predestined to be conformed to the likeness of his Son,...

What is our destiny?

Our destiny is to be conformed to the likeness of His Son.

... that he might be the firstborn among many brothers. And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

Paul was saying that God knew us, God predestined us; God called us; and He justified us – He paid the price; made the way; and called you to Himself – AND you can be assured that He also will glorify you. It is all part of your redemption. God didn’t just die for you spiritually; He died for you physically. He died for your whole person. He who began this good work in you IS ABLE to bring it to its completion; and He who began a good work in you WILL bring it to its completion! Jesus is the firstfruits evidence of it.

Perfectly You

Alcorn said, Despite the radical changes that occur through salvation, death, and resurrection, we remain who we are He illustrated by saying that on the day after he accepted Christ, his mother didn’t say, Who are you? She said, Good morning Randy! He was fundamentally different; he was positionally different; he was eternally different; but he was still Randy. When you accept Christ into your life, you are still who you are. You are new, but you are still who you are.

And Paul was saying that, like Jesus, when you die, you will be raised from the dead; you will be given a glorified body; but you will still be you. You will have your body; you will have your mind; and you will be who you are. You will be YOU! Yet the changes you have experienced since the moment of your salvation experience – tremendous and extensive as they may be – will pale in comparison
God doesn’t need to scrap us.  
He is the same God who took dirt and made a man!  
He is going to recreate the same you, but glorified,  
a person at the end of a lifelong continuing process  
of being transformed into the image of Christ.

to the change that is coming when your body is  
resurrected. It will be SO glorious!  
And it will be you.

The resurrection of the body assures us  
that God will not discard us

Alcorn also said, God will not scrap his original creation and start over. Instead, he will take his fallen, corrupted children and restore, refresh, and renew us to our original design. After wondering why I cried when I read that statement, I realized it was because it means that God isn’t going to scrap me. And God is not going to scrap you.

Once I know anyone long enough, I realize there is almost always something they hate about themselves. Self love is considered to be the problem in our nation, but I totally disagree. I think our epidemic is self hatred. If people love themselves, they don’t abuse their bodies and their minds; they don’t waste their lives.

When we hate ourselves, we tend to think that naturally God would want to get rid of us. But the resurrection assures me that my Father in Heaven made me who I am. He gave me this body and said, It is very good. He gave you your body. He loves you; He likes you; and He isn’t going to scrap you.

He doesn’t have to scrap you, because He can glorify you!

I USED TO PAINT a lot as a kid. I never do anymore, but I still love art and I love painting. As a young adult, early in my married life, I decided to do some painting. My skills were not honed very well because I hadn’t been painting that much, but I had been out driving and saw a horse in a misty pasture on a foggy morning and I decided to paint a picture of it.

So I began, but the horse was surprisingly deformed. It was an awful horse! I kept working on it, but the more I worked, the more deformed he became. I hated that poor horse, but I didn’t want to give up on him, so I started working on the mist as a camouflage for his deformities. Well, the mist increased in direct proportion to the worsening condition of the horse, and the joke of our family is that today there is somewhere in my attic a painting, not of a horse, but of a field of mist. Somewhere behind it all, there is a horse.

My painting came to my mind when I realized that when we make something we don’t like, all we know is to cover it up, scrap it, and start over again. Once the paint on the canvas became the image of a deformed horse, I just couldn’t pull a nice looking horse out of it.

Have you ever thought like that about yourself? It probably wasn’t a conscious thought, but most people, knowing their sin and seeing themselves as ugly, tend to think God would be delighted to simply rid Himself of that mess and make somebody else. At least it wouldn’t be your body.

In The Process of Transformation

God doesn’t need to scrap us or to hide us behind the mist of a foggy morning. He is the same God who took dirt and made a man! He is going to recreate the same you, but glorified. This blesses me because I will be me; you will be you; but we will be people at the end of a lifelong continuing process of being transformed into the image of Christ. I find that the more I know Christ, the more and more I am the real me; the more I become who I am supposed to be. And I can now understand that when I am glorified, I finally become totally the me I was always supposed to be. It is all part of one ongoing process.

So it blesses me, oh how it blesses me, to realize that not only am I not scrapped, but that there are some very good things about me that are yet to emerge. They are on their way still, and it is going to be above and beyond what I can ask or think!
We Can Only Imagine …

And there will be so much more that we can only imagine. Just think how wonderful it will be.

The New Heaven and Earth

I don’t know what the new Heaven and Earth will look like. But if what we now see is even a dim picture of it, imagine having even more of the beauty, the goodness, and the holiness of those things which now cause our spirits to soar. It all will be magnified. It all will be perfect. It all will be absolutely perfect!

The Roles We Will Play

I think we will have the same gifts and skills, but perfected. I think that if you like art now, you will like art in the new Heaven and the new Earth. The way you think now when you are at your best, is the way you will think in the new Heaven and Earth, except that you are going to do it perfectly.

When I look around the body of Christ and I see you, I just love you and your many gifts. I like the church. I like the people. Yes, we have sin; we stink sometimes. Yes, we get on each others’ nerves. But I like coming to church. I like being around you. I like seeing who you are.

When we are on the New Earth united with the new Heaven, I think we’ll still have vocation. You will still have your gifts, your experiences, your nature. If you have a mind for organization now, you will then, but better. If you love to write, you’ll still be a writer, but with a Heavenly pen. If you are an evangelist or mortician or emergency room doctor, you may have to have a slight alteration of occupation, but it will still be with your own gifts and skills.

No one in Christ will be scrapped. None of us will be scrapped; none of us will just float into some ethereal existence. We will be RESURRECTED and GLORIFIED!

SHARING IN CHRIST’S RESURRECTION

1 CORINTHIANS CHAPTER FIFTEEN

People can be confused by this text, and the believers in Corinth were greatly confused because so much Greek thought had invaded their thinking. They wanted to say that yes, Jesus was raised from the dead, but there is no resurrection of the dead for others. Paul said, NO! And He spent an entire chapter talking about the resurrection of the dead.

12 But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead?

He was saying that if we have proclaimed, and you believe, that Jesus was raised from the dead, why would you not believe in the resurrection of our bodies?

13 If there is no resurrection of the dead, then not even Christ has been raised. 14 And if Christ has not been raised, our preaching is useless and so is your faith.

If Christ was not raised from the dead, then you are still in your sins, because He would not have been an adequate sacrifice if He were merely human and He were still dead. It had to be the Son of God Who was sacrificed in order to pay for your sins, and so He had to be raised because His resurrection was evidence of the power of God within Him. Paul went on to say:

20 But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. 21 For since death came through a man, the resurrection of the dead comes also through a man.

Death came through Adam, who sinned, and we were all in Adam. But there is a new Adam, Jesus Christ. He came to share in our humanity, suffering trials, tribulations, temptations and death, so that we could be fully identified with Him. He is identified with us in our humanity and death, and we will be identified with Him and share in His resurrection. This was Paul’s continuing reminder: Don’t worry when you are suffering various trials, when you are
The more you are assured of the glorification of your body and your eternal unending reign with Christ on a new Heaven and a new Earth, the less you will worry about dying. And the less you worry about dying, the more joy and power you will have in this life.

**Freedom from the Fear of Death**

We have had an inadequate proclamation of the resurrection of the body, and it is imperative to the Christian to meditate on the true biblical picture of what happens to those who are in Jesus Christ. The more you are assured of the glorification of your body and your eternal unending reign with Christ on a new Heaven and a new Earth, the less you will worry about dying. And the less you worry about dying, the more joy and power you will have in this life.

**Hebrews Chapter Two**

14 Since the children have flesh and blood, he too [Jesus] shared in their humanity so that by his death he might destroy him who holds the power of death—that is, the devil—15 and free those who all their lives were held in slavery by their fear of death.

Fear of death is a form of slavery and amazing numbers of other fears accompany it. In the end, the fear is that we will be scrapped, discarded, sent off into an ethereal, cosmic, floating state of mind. Yet if you know that the real you will be resurrected from the dead, glorified and perfected, this becomes something worthy of great joy and great hope.

God wants you to know with absolute certainty that you are saved, that your life has been ransomed by God in the death and resurrection of His Son Jesus Christ, and that God will finish the good work He began in you.

I HAVE A MIRACLE STORY FOR YOU. Kelly Finnerty is the niece of Barry and Robin Cohen, who recently joined our church. Kelly had come from a Jewish tradition, and last year she was attending church here with Barry and Robin. One morning she was deeply touched during the service, and that evening she had conversations with her uncle and she prayed to receive Christ.

Some time afterwards, Kelly stood with me in the lobby and told me her story. As I listened, I was so touched and thankful for Kelly’s salvation and for her new relationship with Christ.

She then pulled out of her pocketbook a newspaper clipping. She said, I have to show you this. I wondered what that had to do with the story. I looked down and it was the Jumble. Have you ever worked the Jumble in the newspaper? It is a puzzle of four words you have to unscramble. Once you
have unscrambled those words, there are letters
within them which you need to use to put together a
fifth word for the final answer to the puzzle. So you
wind up with four words and you use the circled
letters of those four to make a fifth word, which is
the answer.

Kelly accepted Christ on Sunday night and on
Monday morning she worked the Jumble, as was her
daily custom. But before you hear Kelly’s Jumble,
there is one more detail you need to know about her
in addition to knowing that she comes out of a
Jewish tradition and that it was her uncle who
prayed with her to receive Christ: Kelly is a small
woman.

And now for her Jumble.
The first word she unscrambled was a word I had
never heard of before, sylph. [She did a good job to
get sylph. I don’t think I could have done that!]. A
sylph is sometimes used as a secondary definition
for creatures in fairy tales, but its first definition is a
small, diminutive woman.
The next word she unscrambled was niece.
The next word she unscrambled was chosen.
And the fourth word she unscrambled was
gospel.
Sylph, niece, chosen, gospel …
She combined the circled letters in those words
and unscrambled them for the final answer, and the
answer was speechless.
Evidently, God really wanted Kelly to know that
her salvation was real. He is the God who does
above and beyond what we could ask or think. Who
gets saved and then says, Lord, could you confirm
this in tomorrow’s ‘Jumble’?

GOD WANTS YOU TO KNOW beyond a
shadow of a doubt that He is not going to scrap you.
Everyone in Jesus Christ be assured, you will be not
scraped. You will be glorified.

And THAT is the Gospel!
Father, these are truths of the Gospel and of the
redemption story that are above and beyond what
we could ask or think, and flesh and blood cannot
reveal these things to us.
I pray, Lord, even in the breaking of the bread,
and sharing of this cup, that miracles would take
place. You can speak through a Jumble in the
newspaper; You can speak through broken bread;
You can speak by a word of Scripture; You can
speak to us, Lord, in a thousand different ways.
Speak to your people. Heal us of our fears. Comfort
us of our griefs. Awaken within us resurrection life
now in all the certain and sure hope of the
resurrection that is to come.

In Jesus’ name. Amen.

AN INVITATION

When God made Adam out of the dust, He
said, It is very good. And when He put
Adam and Eve into the Garden of Eden, the
paradise, [which the Bible makes no mention of ever
having been destroyed. It was just that sin could not
be in Eden], they were naked, and they were
unashamed.19

But ever since sin came into the world, we try to
cover up in scores of different ways. And slowly but
surely, in a great many ways, the world is telling you
that you hate your old cruddy self. Images in TV
commercials and magazine make you wish for a
different body, for the perfect one you see before
you.

But there is a gift of God to you today to quit
despising yourself and quit despising your body.
God made your body, and it is good. It might have
imperfections now, but He who began a good work
will bring it all the way to its full completion.

If that is the way you have felt, bring this before
the Lord. Confess it to Him and tell Him you don’t
want to have that attitude towards yourself anymore.
There would be a huge breakthrough for you. Those
breakthroughs come when we quit seeing ourselves
as something that is so bad that God is just going to
scrap us; when we start seeing ourselves as the ones
who are so loved that God sent His only begotten
Son, not only to redeem us spiritually, but to redeem
us physically, so that our whole being would belong
to Him and be glorified in Him.

IF YOU ARE NOT SURE OF YOUR
SALVATION in Jesus Christ, if you have never
taken the kind of step that I have described Kelly
took when she prayed with her uncle and asked
Christ into her life, then asking Christ into your
heart is as simple as saying, Lord, I place my trust in
You. Forgive me, assure me of my salvation by your
Holy Spirit. I want to follow you all the days of my
life.
It is one of the most precious gifts God could ever give to you to let you know that you are a son, a daughter, of the Most High God, and that nothing can pull you apart from Him.

You may be someone who has already accepted Christ, and has walked with Him many years. But if you have heard the Gospel preached in a way that has conveyed a sense of uncertainty in you, God doesn’t want you living like that. The Holy Spirit is a deposit in every Christian guaranteeing our inheritance in the saints. It is one of the most precious gifts God could ever give to you to let you know that you are a son, a daughter, of the Most High God, and that nothing can pull you apart from Him.

Isn’t that what Paul was saying to the Romans, that there is a process taking place; don’t be bogged down in what you believe about predestination or free will; there are mysteries we cannot understand? If God has started the process, you can count on God to finish the process. Quit living your life like it is all up to you, and start living your life like it is all up to God. Then fresh courage will come into you. The people who are most assured of Heaven are the ones who are going to have the most courage on earth now.

Meditate on these things. They may be a little different than what you have heard or envisioned before. Go to the Scriptures and meditate on these things, and see if the deepening meditation on the glorification of your resurrected body in Jesus Christ doesn’t wind up making you more assured and more happy right then and there.

And may God bless you and keep you and be kind and gracious to you and make His face to shine upon you and give you His peace today and every day forevermore. Amen.
Endnotes

4 Luke 23:43
5 Matthew 22:31-32
6 Revelation 7:9-17
7 1 Thessalonians 4:13-17
11 Matthew 28:8; Mark 16:12; Luke 24:36; John 20:26
12 1 Corinthians 15:20
13 Genesis 1
14 Genesis 1:31
15 Genesis 2:7
16 1 Corinthians 15:20
17 Alcorn 112.
18 Alcorn 112.
19 Genesis 2:25
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